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Date: September 21, 2001

Docket No.: 2185-0575P-SP

Assistant Commissioner for Patents  
Box PATENT APPLICATION  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): OCHIAI, Koshiro  
KAMABUCHI, Akira

For: PROCESS FOR PRODUCING POLY(METH)ACRYLATES HAVING REDUCED  
METAL CONTENT

Enclosed are:

X  A specification consisting of 15 pages

   sheet(s) of     drawings

X  An assignment of the invention - \$40.00 Recording Fee

X  Certified copy of Priority Document(s)

X  Executed Declaration  X  Original     Photocopy

   Applicant claims small entity status in accordance with 37 CFR 1.27

   Application Data Sheet in accordance with 37 C.F.R. 1.76

Preliminary Amendment  X   Information Disclosure Statement, PTO-1449 and reference(s)       Other \_\_\_\_\_       Applicant requests early publication

\* The filing fee has been calculated as shown below:

| LARGE ENTITY                                 |                         |                         |                         |          | SMALL ENTITY |                      |          |
|--|-------------------------|-------------------------|-------------------------|----------|--------------|----------------------|----------|
| FOR  | NO. FILED               | NO. EXTRA               | RATE                    | FEE      |              | RATE                 | FEE      |
| BASIC FEE                                    | *****<br>*****<br>***** | *****<br>*****<br>***** | *****<br>*****<br>***** | \$710.00 | or           | ****<br>****<br>**** | \$355.00 |
| TOTAL CLAIMS                                 | 7 - 20 =                | 0                       | x18 =\$                 | 0.00     | or           | x 9 = \$             | 0.00     |
| INDEPENDENT                                  | 1 - 3 =                 | 0                       | x80 =\$                 | 0.00     | or           | x 40 = \$            | 0.00     |
| MULTIPLE DEPENDENT CLAIM PRESENTED <u>no</u> |                         |                         | +270 = \$               | 0.00     | or           | +135 = \$            | 0.00     |
| TOTAL \$                                     |                         |                         |                         | 710.00   |              | TOTAL \$ 0.00        |          |

  X   A check in the amount of \$ 750.00 to cover the filing fee and recording fee (if applicable) is enclosed.       Please charge Deposit Account No. 02-2448 in the amount of \$\_\_\_\_\_. A triplicate copy of this transmittal form is enclosed.       No fee is enclosed.

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